

Statement of appointments made in the Department of Agriculture and Fisheries.

276. **MR. V. J. OOMMEN** (*Commerce and Industry, North*): Will the Government be pleased to lay on the table a statement showing the number of Brahmins, Nayars, Catholics, Jacobites, Mar Thoma Christians, Protestants, Ezhavas, Mahomedans, Vellalas and members of other communities, appointed in the Department of Agriculture and Fisheries during the three years ending the 15th Edavam 1104?

MR. K. GEORGE (*Chief Secretary to Government*): A statement* furnishing the information is laid on the table.

Statement, by caste, of appointments made by the Director of Industries.

277. **MR. V. J. OOMMEN** (*Commerce and Industry, North*): Will the Government be pleased to lay on the table a statement, by caste, of appointments made by the Director of Industries since he took charge of his Department?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): The statement† is laid on the table.

Filling up of the vacancy of the Official Receiver, Trivandrum.

278. **MR. K. P. NILAKANTA PILLAI** (*Chirayinkil*): Will the Government be pleased to state:

(a) how long is it since the Official Receiver's place at Trivandrum has fallen vacant;

(b) whether there is anybody at present (28-11-1104) looking after the duties of the Official Receiver; and

(c) why the vacant place of the Official Receiver is not filled up yet?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): (a) Since the 15th Mithunam 1104.

(b) Yes; the Sheristadar of the local District Court.

(c) The place is not filled up as the vacancy is only for a short period and the period of acting of the permanent Official Receiver as Munsiff will expire on the 13th Chingam 1105.

Assistant Inspectors of Vernacular Schools.

279. **MR. P. S. MAHOMED** (*Nominated*): Will the Government be pleased to state:

(a) the nature of the power the Assistant Inspectors of Vernacular Schools have over Grant-in-aid Schools under their control; and

(b) whether the Assistant Inspectors are empowered to interfere with the management of such schools in the matter of appointment and dismissal of teachers?

* *Vide* Appendix XLIV—page 908

† *Vide* Appendix XLV—page 909.

Appendix XLV.

Vide Answer to Question No. 277.

Statement, by caste, of appointments made by the Director of Industries.

Designation	Hindus.										Christians.									
	Brahmin. (Malayala).	Brahmin (Others).	Ezhava.	Kannimala.	Kshatriya (Malayala).	Nadar.	Nayar.	Pulaya.	Vellala.	Other depressed classes.	Other Hindus.	Mussalman.	Syrians.				Church of England.			
													Roman Catholics.		Protestants.	Latin rite.		Syriac rite.	Jacobite.	Mar Thoma.
Teacher	..	..	..	..	..	..	..	..	..	..	2	..	1	..	..	..	..	..		
Clerks	..	2	1	1	..	..	..	..	..	1	1	..	1	..	..	..	..	..		
Accountant	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Surveyors	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Typists	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Weavers	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Draftsmen	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Mechanics	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Typewriting As- sistant	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Foreman	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Drawing Masters	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Engine Driver	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Store-keepers	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Attenders	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Carpenters	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Cleaners	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Peons	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		

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